STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Henry J. Lyle and Martha L. Lyle, their Heirs and Assigns forever:





Know All Men by These Presents:

in the State aforesaid, That we, C. Bruce Shaw and Barbara W. Shaw, in consideration of the sum of Twenty Three Hundred and No/100 (\$2300.00) and the assumption of the mortgage hereinbelow referred to to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being on the northwest side of Tipperary Lane near the City of Greenville, in Greenville County, State of South Carolina, being shown as Lot No. 8 and the adjacent 30 feet of Lot No. 9, Block C of Mayfair Estates as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "S", Pages 72 and 73, and having; according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Tipperary Lane at the joint front corner of Lots Nos. 7 and 8 of Block C, and running with the line of Lot No. 7, N. 60-48 W. 150 feet to an iron pin; thence S. 29-12 W. 80 feet to an iron pin; thence through Lot No. 9, S. 60-48 E. 150 feet to an iron pin on the northwest side of Tipperary Lane; thence along the northwest side of Tipperary Lane, N. 29-12 E. 80 feet to the beginning corner.

The above described property is the same conveyed to us by Beattie G. Jones, Jr. and Frances Jones by deed dated October 23, 1956 and recorded in the R. M. C. Office for Greenville County in Deed Book 564, Page 30. .

As a part of the consideration for the within conveyance the grantees assume and agree to pay the balance due on that certain note and mortgage by Beattie G. Jones, Jr. and Frances Jones to Canal Insurance Company in the original amount of \$8350.00 dated December 28, 1955 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 665, Page 479.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year Witness the grantor's(s') hand s and seals this

of our Lord One Thousand Nine Hundred and Sixty	
Signed, Scaled and Delivered in the Presence of	Gancaca w. Shaw (Sea (Sea (Sea
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State of South Carolina, Greenville County

Personally appeared before me Rebecca A. Daniel

and made oath that she saw the within named grantor(s) C. Bruce Shaw and Barbara W. Shaw sign, seal and as their act and deed deliver the within written deed, and that she, with J. R. Mann

20th Sworn to before me/this? (Seal) Notary Public for South, Carolina

State of South Carolina,

RENUNCIATION OF DOWER

J. R. Mann, a

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

Barbara W. Shaw

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Henry J. Lyle and Martha L. Lyle, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my handband seal this 20th day of April Ap	Baresara w. Spraw
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$, U. S. \$, S. \$, Corded this 20th day of April 1960, at 3:13 P.M. M., No. #28747	
Recorded this	P15.8-3-8